



WHY IS MATTERS

The 2017 Infrastructure Report Card found the national grade for infrastructure remains at a “D+” — the same grade the United States received in 2013 — suggesting only incremental progress was made over the last four years toward restoring America’s infrastructure. Our nation’s infrastructure problems are solvable if we have leadership commit to making good ideas a reality.

FEDERAL

Programs to support veterans in STEM education; Gas tax increases; Investments in transportation alternatives.

FINISH READING ON PG. 2



STATE

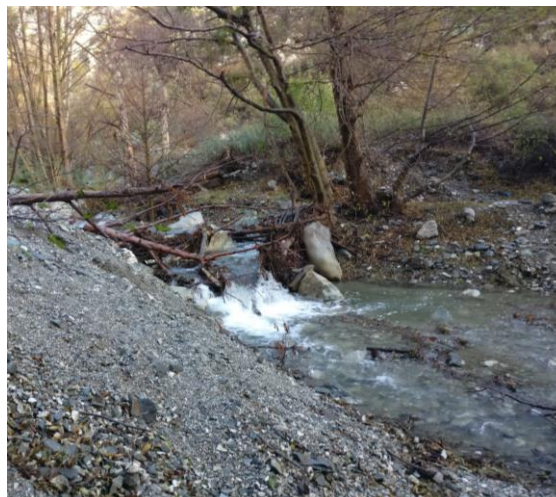
On-site treated non-potable water systems; Pedestrian & bike facilities required on Highway Programs; Amendments to Streets & Highways Code.

FINISH READING ON PG. 2



LOCAL

Contamination within the San Fernando Groundwater Basin;
Enhanced infrastructure
Financing Districts for the LA River



POLICY

Focus

FEDERAL:

[House Resolution \(HR\) 425](#) - Direct the Director of the NSF to develop programs to support veterans in STEM education

House Bill (HB) 180 - DOT to carry out national infrastructure investment program for capital investment in surface transportation infrastructure. Establishes a National Infrastructure Investment Trust and gasoline tax increase (except aviation) and diesel or kerosene.

[House Resolution \(HR\) 228](#) - DOT shall carry out a grant program to support community investments in transportation alternatives.



STATE:

[Senate Bill \(SB\) 966](#) - Onsite Treated Non-potable Water Systems

[Senate Bill \(SB\) 127](#) - Would require DOT to include pedestrian and bike facilities on any project funded by the State Highway Operation and Protection Program. (Complete streets).

[Assembly Bill \(AB\) 246](#): Amendment to Streets and Highways Code - Department of Water Resources - Proposal to adopt regulations regarding the creation and engineering methodology of inundation maps and emergency action plans within the State of California (Title 23; Div 2; Ch1)





GOVERNANCE 101:

LOS ANGELES CITY COUNCIL

The Council is the governing body of the City, except as otherwise provided in the Charter, and enacts ordinances subject to the approval or veto of the Mayor. It orders elections, levies taxes, authorizes public improvements, approves contracts, and adopts traffic regulations. The Council adopts or modifies the budget proposed by the Mayor and provides the necessary funds, equipment, and supplies for budgetary departments. The Council confirms or rejects appointments proposed by the Mayor and prescribes duties of boards and officers not defined by Charter.

COUNCIL MEETING TIMES

City Council meets regularly on **Tuesday, Wednesday and Friday at 10:00 am**. Meetings are held in the John Ferraro Council Chambers, Room 340, City Hall.

COUNCIL COMMITTEES

As required by the City Charter and established by Resolution, the Council is organized into committees to facilitate adequate consideration of matters subject to its attention. All members are appointed by the President of the City Council. Each Council Member is the Chair of one committee and a member of two others. Special ad hoc committees may be established and function in accordance with the authority creating them.

BOARD OF PUBLIC WORKS

The Board of Public Works governs the Department of Public Works and is comprised of a five-member full-time executive team appointed by the Mayor. Appointees must be voting residents of the City of Los Angeles and cannot be members of the City Council nor sit on more than one Board or Commission at a time.

WHO ARE MY ELECTED OFFICIALS?

U.S. Congree Senator:

https://www.senate.gov/general/contact_information/senators_of_m.cfm?State=CA

U.S. House Representative:

<https://www.house.gov/representatives/find-your-representative>

Los Angeles Council District:

<http://empowerla.org/council-districts-map/>

STAYING ENGAGED

LA City Council Agendas:

<https://www.lacity.org/your-government/council-votes/subscribe-council-meeting-agendas>

Other LA City Meetings & Agendas:

<https://www.lacity.org/your-government/government-information/subscribe-other-meetings-agendas-and-documents>

Calendar of Events:

<https://cityclerk.lacity.org/M.ClerkConnect/calEvent.html>

